**God Speaks in Dreams**

**JOB.33:14** For God speaketh once, yea twice, yet man perceiveth it not.

**JOB.33:15** In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

**JOB.33:16** Then he openeth the ears of men, and sealeth their instruction,

**JOB.33:17** That he may withdraw man from his purpose, and hide pride from man.

**JOB.33:18** He keepeth back his soul from the pit, and his life from perishing by the sword.

REVELATIONS FROM GOD IN DREAMS. (From “Touching Incidents and Remarkable Answers to Prayer”, By Shaw, S. B., and I have selected and inserted scripture passages through out.)

All dreams that make you better are from God. How do I know it? Is not God the source of all good? It does not take a very logical mind to argue that out. Tertullian and Martin Luther believed in dreams. The dreams of John Huss are immortal. St. Augustine, the Christian father, gives us the fact that a Carthagenian physician was persuaded of the immortality of the soul by an argument which he heard in a dream. The night before his assassination, the wife of Julius Caesar dreamed that her husband fell dead across her lap. It is possible to prove that God does appear in dreams to warn, to convert, and to save men. My friend, a retired sea-captain and a Christian, tells me that one night, while on the sea, he dreamed that a ship's crew were in great suffering. Waking up from his dream, he put about the ship, tacked in different directions, surprised everybody on the vessel--they thought he was going crazy--sailed on in another direction hour after hour, and for many hours, until he came to the perishing crew, and rescued them, and brought them to New York. Who conducted that dream? The God of the sea.

**NUM.12:6** And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.

**JER.22:29** O earth, earth, earth, hear the word of the LORD.

**JER.23:28** The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully.

In 1695, a vessel went out from Spithead for West India and ran against the ledge of rocks called the Caskets. The vessel went down, but the crew clambered up on the Caskets, to die of thirst or starvation, as they supposed. But there was a ship hound for Southampton that had the captain's son on board. This lad twice in one night dreamed that there was a crew of sailors dying on the Caskets. He told his father of his dream. The vessel came down by the Caskets in time to find and to rescue those two dying men. Who conducted that dream? The God of the rocks, the God of the sea.

**GEN.31:10** And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled.

**GEN.31:11** And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I.

**GEN.31:12** And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

**GEN.31:13** I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

**GEN.31:24** And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

The Rev. Dr Bushnell, in his marvelous book, entitled "Nature and the Supernatural," gives the following that he got from Captain Yount, in California, a fact confirmed by many families: Captain Yount dreamed twice one night that one hundred and fifty miles away there was a company of travelers fast in the snow. He also saw in the dream rocks of a peculiar formation, and telling his dream to an old hunter, the hunter said " Why, I remember those rocks those rocks are in the Carson Valley Pass, one hundred and fifty miles away." Captain Yount, impelled by this dream, although laughed at by his neighbors, gathered men together, took mules and blankets, and started out on the expedition, traveled one hundred and fifty miles, saw those very rocks which he had described in his dream, and finding the suffering ones at the foot of those rocks, brought them back; to confirm the story of Captain Yount. Who conducted that dream? The God of the snow, the God of the Sierra Nevadas.

**GEN.40:8** And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you.

**GEN.40:9** And the chief butler told his dream to Joseph,

**GEN.40:12** And Joseph said unto him, This is the interpretation of it: The three branches are three days:

**GEN.40:13** Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

**GEN.40:20** And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

**GEN.40:21** And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

**GEN.41:15** And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

**GEN.41:16** And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace.

**GEN.41:25** And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

God has often appeared in dreams to rescue and comfort. You have known people--perhaps it is something I state in your own experience--you have seen people go to sleep with bereavements inconsolable, and they awakened in perfect resignation because of what they had seen in slumber. Dr Crannage, one of the most remarkable men I ever met--remarkable for benevolence and great philapthropics--at Wellington, England, showed me a house where the Lord had appeared in a wonderful dream to a poor woman. The woman was rheumatic, sick, poor to the last point of destitution. She was waited on and cared for by another poor woman, her only attendant. Word came to her one day that this poor woman had died, and the invalid of whom I am speaking lay helpless upon the couch, wondering what would become of her. In that mood she fell asleep. In her sleep she said the Angel of the Lord appeared, and took her into the open air, and pointed in one direction, and there were mountains of bread, and pointed in another direction, and there were mountains of butter, and in another direction, and there were mountains of all kinds of worldly supply. The Angel of the Lord said to her: "Woman, all these mountains belong to your Father, and do you think that he will let you, his child, hunger and die?" Dr. Crannage told me, by some Divine impulse he went into that destitute home, saw the suffering there, and administered unto it, caring for her all the way through. Do you tell me that that dream was woven out of earthly anodynes? Was that the phantasmagoria of a diseased brain? No; it was an all-sympathetic God at dressing a poor woman through a dream.

**1KI.3:5** In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

**1KI.3:7** O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.

**1KI.3:9** Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

**1KI.3:10** And the speech pleased the LORD, that Solomon had asked this thing.

Furthermore, I have to say, that there are people in this house who were converted to God through a dream. The Rev. John Newton, the fame of whose piety fills all Christendom, while a profligate sailor on shipboard, in his dream, thought that a being approached him and gave him a very beautiful ring, and put it upon his finger, and said to him, "As long as you wear that ring, you will be prospered; if you lose that ring, you will be ruined." In the same dream another personage appeared, and by a strange infatuation persuaded John Newton to throw that ring overboard, and sank into the sea. Then the mountains in sight were full of fire, and the air was lurid, with consuming wrath. While John Newton was repenting of his folly in having thrown overboard the treasure, another personage came through the dream, and told John Newton he would plunge into the sea and bring the ring up if he desired it. He plunged into the sea and brought it up, and said to John Newton: "Here is that gem, but I think I will keep it for you, lest you lose it again;" and John Newton consented, and all the fire went out from the mountains, and all the signs of lurid wrath disappeared, from the air; and John Newton said that he saw in his dream that that valuable gem was his soul; and that the being who persuaded him to throw it overboard was Satan, and that the one who plunged in and restored that gem, keeping it for him, was Christ. And that dream makes one of the most wonderful chapters in the life of that most wonderful man.

**GEN.20:2** Abimelech king of Gerar sent, and took Sarah.

**GEN.20:3** But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.

**GEN.20:7** Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

**GEN.20:8** Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

**GEN.20:14** And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.

**GEN.20:17** So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children.

**GEN.20:18** For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

A German was crossing the Atlantic Ocean, and in his dream he saw a man with a handful of white flowers, and he was told to follow the man who had that handful of white flowers. The German, arriving in New York, wandered into the Fulton street prayer-meeting, and Mr. Lamphier--whom many of you know-the great apostle of prayer-meetings, that day had given to him a bunch of tuberoses. They stood on his desk, and at the close of the religious services he took the tube roses and started homeward, and the German followed him, and through an interpreter told Mr. Lamphier that on the sea he had dreamed of a man with a handful of white flowers and was told to follow him. Suffice it to say, through that interview and following interviews, he became a Christian, and is a city missionary preaching the gospel to his own countrymen. God in a dream!

**GEN.28:12** And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

**GEN.28:13** And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

**GEN.28:14** And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

**GEN.28:15** And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

**GEN.28:16** And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.

**GEN.28:17** And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

John Hardock, while on shipboard, dreamed one night that the day of judgment had come, and that the roll of the ship's crew was called except his own name, and that these people, this crew, were all banished; and in his dream he asked the reader why his own name was omitted, and he was told it was to give him more opportunity for repentance. He woke up a different man. He became illustrious for Christian attainment. If you do not believe these things, then you must discard all testimony, and refuse to accept any kind of authoritative witness. God in a dream!

--By T. DeWitt Talmage

**JOE.2:27** And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

**JOE.2:28** And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

**JOE.2:29** And also upon the servants and upon the handmaids in those days will I pour out my spirit.